



# CONTRACTORS PREP SCHOOL.COM

"HELPING CONTRACTORS BECOME LICENSED PROFESSIONALS."

1741 N. STATE RD. 7 MARGATE, FL. 33063

TOLL FREE: 1 (844) 613 7410 T: 954. 971.5383 F: 954. 971.5385

A/C  
SHEET METAL  
MECHANICAL

## STATE EXAMINATION PREPARATION COURSES FOR CLASS "A" - "B" A/C - MECHANICAL & SHEET METAL CONTRACTORS

### STATE EXAM INFORMATION

#### BUSINESS & FINANCE

120 QUESTIONS  
6.5 HRS DURATION  
COMPUTER BASED  
SCHEDULED WITH  
**PEARSON VUE**  
EXAMS OFFERED DAILY

#### TRADE KNOWLEDGE

EXAMS OFFERED DAILY

A/C Class "A" Contractor	130 QUESTIONS	7.5 Hrs
A/C Class "B" Contractor	80 QUESTIONS	5 Hrs
Mechanical Contractor	130 QUESTIONS	7.5 Hrs
Sheet Metal Contractor	80 QUESTIONS	5 Hrs

### EXAM REGISTRATION / FEES

1. Visit [www.FloridaExam.com](http://www.FloridaExam.com) to register for the exam. **\$135 Fee**
2. Wait 7 to 10 business days to receive a confirmation from the state of Florida that your application was accepted.
3. Then choose your Exam date, Exam time and Exam Location through the Pearson Vue Website.  
**\$80 Scheduling Fee Per Exam**

### LEARNING CENTER LOCATION

1741 N. STATE RD. 7 MARGATE, FL. 33063

T: 954. 971.5383 F: 954. 971.5385

#### OFFICE HOURS

9am - 5pm Monday - Friday



/ContractorsPrepSchool



/ContractorsPrep



/ContractorsPrepTV



/ContractorsPrepSchool

# STATE BUSINESS & FINANCIAL Contractors Prep School Seminar Schedule

SUBJECT	SEMINAR LOCATIONS	DATES	ATTENDING
<b>BUSINESS &amp; FINANCE LIVE SEMINAR</b>	<b>CONTRACTORS PREP SCHOOL</b> LONESTAR PLAZA 1741 N. STATE RD. 7 MARGATE, FLORIDA. 33063	January 10, 2026 (9AM-12PM) Saturday <input type="checkbox"/> January 31, 2026 Saturday <input type="checkbox"/> February 07, 2026 (9AM-12PM) Saturday <input type="checkbox"/> February 21, 2026 Saturday <input type="checkbox"/> March 07, 2026 (9AM-12PM) Saturday <input type="checkbox"/> March 28, 2026 Saturday <input type="checkbox"/> April 11, 2026 (9AM-12PM) Saturday <input type="checkbox"/> April 25, 2026 Saturday <input type="checkbox"/> May 02, 2026 (9AM-12PM) Saturday <input type="checkbox"/> May 30, 2026 Saturday <input type="checkbox"/> June 06, 2026 (9AM-12PM) Saturday <input type="checkbox"/> June 27, 2026 Saturday <input type="checkbox"/> July 11, 2026 (9AM-12PM) Saturday <input type="checkbox"/> August 01, 2026 (9AM-12PM) Saturday <input type="checkbox"/> August 15, 2026 Saturday <input type="checkbox"/> September 05, 2026 (9AM-12PM) Saturday <input type="checkbox"/>	
<b>1 DAY SEMINAR</b> Please Check Website for Start Time  Material required for Seminar: All your Business Books, Highlighter and a calculator.	<b>NOTE: REGISTER 2 DAYS PRIOR TO SEMINAR TO CONFIRM ATTENDANCE. CLASSES ARE LIMITED!!!</b>  <b>2 Simple Steps</b> <b>STEP 1:</b> Register by visiting <a href="http://www.ContractorsPrepSchool.com">www.ContractorsPrepSchool.com</a> <b>STEP 2:</b> Then Click the <b>RSVP</b> on the top menu. (Then Choose your Date)		
<b>PLATINUM Package</b> Includes: <b>Business Only</b> <ul style="list-style-type: none"> <li>■ 6 Month Enrollment</li> <li>■ Live Seminars</li> <li>■ Instructional Videos Online</li> <li>■ Class Manual (More than 500 Questions)</li> <li>■ EZ Contractors Tab's</li> </ul> <p style="text-align: right;"><b>\$595</b></p>	<b>Business GOLD Package</b> Includes: <b>Business Only</b> <ul style="list-style-type: none"> <li>■ Instructional Videos Online</li> <li>■ EZ Contractors Tab's</li> <li>■ Home Study Program</li> <li>■ Class Manual (More than 500 Questions)</li> <li>■ 2 Hours Of One on One With Instructor</li> </ul> <p style="text-align: right;">Via Phone Or Webcam <b>\$495</b></p>	<b>Business &amp; Finance CRAM LIVE SEMINAR</b> Includes: <b>Business Only</b> <ul style="list-style-type: none"> <li>■ 1 Day Live Seminar</li> <li>■ Questions &amp; Answers Handout</li> <li>■ Hot Sheet With Recent Exam Topics</li> </ul> <p style="text-align: right;">BUSINESS 1 DAY CRAM SEMINAR ONLY: <b>\$295.00</b></p>	

## MATERIAL DESCRIPTION

### Instructional Videos Online

Covering the solutions to 43 typical accounting Questions pertaining to the "Builder's Guide to Accounting and 39 typical financial test questions pertaining to income statements, balance sheets, accounting receivable and payable, net worth, etc. Explanation of all Exam Books and Recent Exam Topics and Questions. Over 11 hours of Online videos.

### Business Class Manual

An updated study guide containing test questions and answers, highlighting information.

### EZ Contractors Tab's

Tabs are customized with HI-Lighting Information that will assist you while taking your exams. These tabs are placed on the side edge of your manuals.

## IS YOUR EXAM AROUND THE CORNER?

**START STUDYING TODAY WITH OUR  
ONLINE PRACTICE EXAMS!!!**

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### Main Office

1741 N. State Rd. 7 Margate, FL. 33063

PHONE: Broward: (954) 971-5383 W.P.B: (561) 247-2245 Tampa: (813) 684-1161 Fax: (954) 971-5385

[www.ContractorsPrepSchool.com](http://www.ContractorsPrepSchool.com)



01/26

Books Reference Key

A: Air Conditioning Class "A"  
A: Air Conditioning Class "B"  
M: Mechanical Contractor  
S: Sheet Metal Contractor

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BOOKS FOR THE  
2026 EXAM

THE BOOKS CAN CHANGE AT ANYTIME PLEASE VISIT  
MYFLORIDALICENSE.COM FOR MORE INFORMATION

## Books required for the State A/C CLASS "A" -"B", Mechanical & Sheet Metal Contractors Exam (unofficial list)

<b>BUSINESS BOOKSET ONLY:</b>	\$414.00	<input type="checkbox"/>
<b>COMPLETE A/C A &amp; B BOOKSET:</b>	\$2,516.00	<input type="checkbox"/>
<b>COMPLETE SHEET METAL BOOKSET:</b>	\$2,206.00	<input type="checkbox"/>
<b>COMPLETE MECHANICAL BOOKSET:</b>	\$2,846.00	<input type="checkbox"/>

TECH ONLY BOOKS INCLUDE: CONTRACTORS MANUAL

<b>TECH (ONLY) A/C A &amp; B BOOKSET:</b>	\$2,102.00	<input type="checkbox"/>
<b>TECH (ONLY) SHEET METAL BOOKSET:</b>	\$1,592.00	<input type="checkbox"/>
<b>TECH (ONLY) MECHANICAL BOOKSET:</b>	\$2,432.00	<input type="checkbox"/>

## State A/C CLASS "A" -"B", Mechanical & Sheet Metal Contractors Exam

BUSINESS BOOKS  
1-6

1. CONTRACTORS MANUAL 2025.....	Used In Both Exams.....	\$205.00	<input type="checkbox"/>
2. A.I.A DOCUMENT: - A-201 (2017 EDITION).....		\$48.00	<input type="checkbox"/>
3. A.I.A DOCUMENT: - A-401 (2017 EDITION).....		\$48.00	<input type="checkbox"/>
4. A.I.A DOCUMENT: - A-701 (2018 EDITION).....		\$38.00	<input type="checkbox"/>
5. BUILDER'S GUIDE TO ACCOUNTING BY M.C. THOMSETT (2001 ED.).....		\$75.00	<input type="checkbox"/>
6. FLORIDA STATUTES CHAPTER 455.....		\$10.00	<input type="checkbox"/>
A-B-M-S 7. CODE OF FEDERAL REGULATION (OSHA 1926) .....		\$67.00	<input type="checkbox"/>
A-B-M-S 8. NFPA: 90A (Installation of Air Conditioning and Ventilating Systems, 2015.).....		\$185.00	<input type="checkbox"/>
A-B-M-S 9. NFPA: 90B (Installation of Warm Air Heating and A/C Systems, 2021).....		\$185.00	<input type="checkbox"/>
A-B-M-S 10. NFPA: 96 (Standard for Ventilation Control and Fire Protection of Com. Cooking Ope., 2021).....		\$185.00	<input type="checkbox"/>
A-B-M-S 11. FIBROUS GLASS DUCT CONST. STANDARD (SMACNA) 8th Edition, 2021).....		\$145.00	<input type="checkbox"/>
A-B-M-S 12. HVAC DUCT CONST. STANDS. METAL & FLEX. (4th Edition 2020).....		\$230.00	<input type="checkbox"/>
A-B-M-S 13. TRANE DUCTULATOR (1976 or later.).....		\$25.00	<input type="checkbox"/>
A-B-M 14. ENERGY SYSTEMS ANALYSIS AND MANAGMENT (2nd Edition, 2014.).....		\$125.00	<input type="checkbox"/>
A-B-M 15. REFRIGERATION & AIR CONDITIONING TECHNOLOGY, (9TH ED., 2021).....	This reference replaces the Trane Air Conditioning Manual and Trane Reciprocating Refrigeration Manual	\$305.00	<input type="checkbox"/>
A-B-M 17. A/C AND REFRIGERATION TROUBLESHOOTING (Billy Langley, 2nd edition, 2003.).....		\$245.00	<input type="checkbox"/>
A-B-M 18. ENERGY EFFICIENT BUILDING CONSTRUCTION IN FL(2024 ED*).....		\$85.00	<input type="checkbox"/>
A-B-M 19. PIPEFITTERS HANDBOOK (Forrest R. Lindsey, 3rd Edition, 1967).....		\$75.00	<input type="checkbox"/>
A-B-M 20. ARCHITECTURAL SCALE: INCLUDING 1/4" AND 1/8".....		\$15.00	<input type="checkbox"/>
A-B-M-S 21. FL MECHANICAL CODE (2023).....		\$145.00	<input type="checkbox"/>
A-B-M-S 22. FL ENERGY CONSERVATION CODE (2023).....		\$85.00	<input type="checkbox"/>
M 23. FL FUEL GAS CODE (2023).....		\$145.00	<input type="checkbox"/>
M 24. NFPA 99 (2021) (Standard for Health Care Facilities ) .....		\$185.00	<input type="checkbox"/>
S 25. NFPA 91 (Standard for Exhaust Systems for Air Conveying of Vapors, Gases, 2020).....		\$75.00	<input type="checkbox"/>
S 26. SMACNA ARCHITECTURAL SHEET METAL MANUAL 7th ed. 2012.....		\$265.00	<input type="checkbox"/>

BUSINESS ENROLLMENT TABS  
(Highlighting Guide Included.)

1. CONTRACTORS MANUAL 2025
2. BUILDERS GUIDE TO ACCOUNTING
3. AIA 201
4. AIA 401

BUSINESS ENROLLMENT TABS.

TECH. ENROLLMENT TABS.  
(Highlighting Guide Included.)

1. ENERGY SYSTEM ANALYSIS AND MAN.
2. HVAC (SMACNA)
3. FIBROUS GLASS DUCT ST. (SMACNA)
4. MECHANICAL CODE
5. A/C TROUBLE SHOOTING HANDBOOK
6. NFPA 90A
7. NFPA 90B
8. NFPA 96
9. PIPEFITTERS HANDBOOK
10. AC MANUAL BY TRANE
11. RECIPROCATION REF. BY TRANE

TECH. ENROLLMENT TABS.

GROUND SHIPPING CHARGES

1	-	75	\$14.00
76	-	150	\$17.00
151	-	300	\$20.00
301	-	400	\$22.00
401	-	500	\$26.00
501	-	700	\$31.00
701	-	900	\$41.00
901	-	1000	\$46.00
1101	-	& more	\$55.00

☐ MC ☐ VISA ☐ AMEX

CARD NUMBER: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_ CVV: \_\_\_\_\_

FULL NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

No refunds or exchanges.

Prices are subject to change without notice.

SUB-TOTA: \$ \_\_\_\_\_

\_\_\_\_\_% SALES TAX: (YOUR AREA)

SHIPPING: (SEE CHART) \$ \_\_\_\_\_

TOTAL AMOUNT: \$ \_\_\_\_\_

## CONSTRUCTION INDUSTRY LICENSING BOARD EXAMINATIONS AT A GLANCE

These charts provide you with information about each of the construction industry licensure examinations. In order to obtain a license you must pass all of the required examinations for your specialty. Division I contractors (General, Building, and Residential) must pass three examinations: Business & Finance, Contract Administration, and Project Management. Division II contractors (all other specialties) must pass two examinations: Business and Finance and General Trade Knowledge.

The paper/pencil examinations are currently administered in one day in one location: Orlando. The day is composed of a 4 hour and 30 minute AM session and a 4 hour and 30 minute PM session with reporting times at 7:00 AM and 1:00 PM. If the examination contains pilot test questions additional time will be added to each session. The administrations normally take place on a Tuesday or Wednesday of the following months: February, April, June, August, October, and December. Computer Based Testing (CBT) examinations are offered daily.

Examination	# of Scored Questions	Time	Administration
Business & Finance	120	6.5 hrs	Daily CBT
Business & Finance Service Pool	60	3.5 hrs	Daily CBT
Air Conditioning "A"	130	7.5 hrs	Daily CBT
Air Conditioning "B"	80	5 hrs	Daily CBT
Mechanical Contractor	130	7.5 hrs	Daily CBT
Glass and Glazing	80	5 hrs	Daily CBT
Marine Specialty	80	5 hrs	Daily CBT
Irrigation	80	5 hrs	Daily CBT
Pollutant Storage	80	5 hrs	Daily CBT
Pool - Commercial	80	5 hrs	Daily CBT
Pool - Residential	80	5 hrs	Daily CBT
Pool - Service	60	5 hrs	Daily CBT
Gas Line	80	5 hrs	Daily CBT
Gypsum Drywall	80	5 hrs	Daily CBT
Roofing	80	5 hrs	Daily CBT
Sheet Metal	80	5 hrs	Daily CBT
Solar	80	5 hrs	Daily CBT
Specialty Structure	80	5 hrs	Daily CBT
Underground Utility	80	5 hrs	Daily CBT
GC - Contract Administration	60	4.5 hrs	Daily CBT
GC - Project Management	60	4.5 hrs	Daily CBT
BC - Contract Administration	50	4.5 hrs	Daily CBT
BC - Project Management	50	4.5 hrs	Daily CBT
RC - Contract Administration	45	4.5 hrs	Daily CBT
RC - Project Management	45	4.5 hrs	Daily CBT
Plumbing	110 (45 AM, 65 PM ) 5 Isometric Drawings AM	4.5 hrs	Paper/Pencil AM & PM