



CONTRACTORS PREP SCHOOL.COM

"HELPING CONTRACTORS BECOME LICENSED PROFESSIONALS."

1741 N. STATE RD. 7 MARGATE, FL. 33063

TOLL FREE: (844) 613 7410 T: 954. 971.5383 F: 954. 971.5385

STATE
BUSINESS & FINANCE
ELECTRICAL

STATE ELECTRICAL BUSINESS EXAMINATION

STATE BUSINESS & FINANCE EXAM INFORMATION

50 QUESTIONS
2 1/2 HRS DURATION

COMPUTER BASED
SCHEDULED WITH
PEARSON VUE

EXAMS OFFERED
DAILY

1. Complete Form # DBPR ECLB 8 to register for the exam.
2. Call for a state exam application available at any of our C.P.S. offices call 1 (844) 613-7410

LEARNING CENTER LOCATION

1741 N. STATE RD. 7 MARGATE, FL. 33063

T: 954. 971.5383 F: 954. 971.5385

OFFICE HOURS

9am - 6pm Monday - Thursday

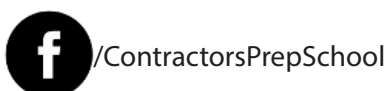
9am - 5pm Friday

CALL 1 844 613 7410 for New State Application

A counselor will help you with any questions

Begin your preparation.....enroll now and purchase your books

MasterCard, Visa and American Express Accepted - **Se Habla Español**



STATE BUSINESS & FINANCIAL CONTRACTORS PREP SCHOOL SEMINAR SCHEDULE

SUBJECT	SEMINAR LOCATIONS	DATES	ATTENDING
<p>BUSINESS EXAM LIVE SEMINAR</p> <p>1 DAY SEMINAR 9:00 AM - 5:00PM</p> <p>Material required for Seminar: CONTRACTORS MANUAL BOOK Highlighter and a calculator.</p>	<p>CONTRACTORS PREP SCHOOL LONESTAR PLAZA 1721 N. STATE RD. 7 MARGATE, FLORIDA. 33063</p> <p>NOTE: REGISTER 2 DAYS PRIOR TO SEMINAR TO CONFIRM ATTENDANCE. CLASSES ARE LIMITED!!!</p> <p>2 Simple Steps STEP 1: Register by visiting www.ContractorsPrepSchool.com STEP 2: Then Click the RSVP on the top menu. (Then Choose your Date)</p>	October 08, 2022	Saturday <input type="checkbox"/>
		November 05, 2022	Saturday <input type="checkbox"/>
		December 03, 2022	Saturday <input type="checkbox"/>
		January 14, 2023	Saturday <input type="checkbox"/>
		January 28, 2023	Saturday <input type="checkbox"/>
		February 11, 2023	Saturday <input type="checkbox"/>
		February 25, 2023	Saturday <input type="checkbox"/>
		March 11, 2023	Saturday <input type="checkbox"/>
		March 25, 2023	Saturday <input type="checkbox"/>
		April 15, 2023	Saturday <input type="checkbox"/>
		April 29, 2023	Saturday <input type="checkbox"/>
		May 06, 2023	Saturday <input type="checkbox"/>
May 20, 2023	Saturday <input type="checkbox"/>		
June 03, 2023	Saturday <input type="checkbox"/>		
June 17, 2023	Saturday <input type="checkbox"/>		
July 01, 2023	Saturday <input type="checkbox"/>		
July 15, 2023	Saturday <input type="checkbox"/>		
<p>PLATINUM Package</p> <p>Includes: Business Only</p> <ul style="list-style-type: none"> 6 Month Enrollment Live Seminars Instructional Videos Online Class Manual (More than 200 Questions) EZ Contractors Tab's <p>\$595</p> <p>EXAM BOOK NOT INCLUDED</p>	<p>Business GOLD Package</p> <p>Includes: Business Only</p> <ul style="list-style-type: none"> Instructional Videos Online EZ Contractors Tab's Home Study Program Class Manual (More than 200 Questions) 2 Hours Of One on One With Instructor <p>Via Phone Or Webcam \$495</p> <p>EXAM BOOK NOT INCLUDED</p>	<p>Business & Finance CRAM LIVE SEMINAR</p> <p>Includes: Business Only</p> <ul style="list-style-type: none"> 1 Day Live Seminar Questions & Answers Handout Hot Sheet With Recent Exam Topics <p>BUSINESS 1 DAY CRAM SEMINAR ONLY: \$295.00</p>	

MATERIAL DESCRIPTION

Instructional Videos Online

Covering each chapter of the contractors Manual and recent accounting questions more than 10hrs of video.

Business Class Manual

An updated study guide containing test questions and answers, highlighting information.

EZ Contractors Tab's

Tab's are customized with HI-Lighting Information that will assist you while taking your exams. These tabs are placed on the side edge of your manuals.

IS YOUR EXAM AROUND THE CORNER?

START STUDYING TODAY WITH OUR ONLINE CRAM COURSE / PRACTICE EXAMS!

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Main Office

1741 N. State Rd. 7 Margate, FL. 33063

PHONE: Broward: (954) 971-5383 Dade: (305) 644-4030 W.P.B: (561) 247-2245 Tampa: (813) 684-1161 Fax: (954) 971-5385

www.ContractorsPrepSchool.com

Books required for the State Electrical Exams (unofficial list)

(UE) Unlimited Electrical - (RE) Residential Electrical - (AI) Alarm System I
 (AII) Alarm System II (LE) Limited Energy Specialty - (SS) Sign Specialty Electrical
 (LM) Lighting Maintenance Specialty - (UL) Utility Line - (BZ) Business

Books required for the State Electrical Exam may be subject to change.
 Go to www.myfloridalicense.com/dbpr/servop/testing/documents/eleccib.pdf
 to see the latest candidate booklist. All sales are final.
 No refunds or exchanges. Prices are subject to change without notice.

Used In The Business Exam

- | | | | |
|---------------------|--------------------------|--|---|
| | <input type="checkbox"/> | 1. CONTRACTORS MANUAL - (2021 EDITION)..... | \$175.00 |
| ALL EXAMS | <input type="checkbox"/> | 2. CODE OF FEDERAL REGULATIONS (OSHA) 29 PART 1926..... | \$47.00 |
| ALL EXAMS | <input type="checkbox"/> | 3. NFPA 70 - NATIONAL ELECTRICAL CODE (2017 EDITION) (LOOSE LEAF)..... | \$235.00 |
| UE-RE-AI | <input type="checkbox"/> | 4. NFPA 72 - NATIONAL FIRE ALARM CODE (2019 EDITION)..... | \$215.00 |
| UE-RE-LE | <input type="checkbox"/> | 5. NFPA 780 - LIGHTING PROTECTION CODE (2017 EDITION) | \$145.00 |
| UE-RE-AI | <input type="checkbox"/> | 6. NFPA 101 - LIFE SAFETY CODE (2018 EDITION)..... | \$215.00 |
| UE-AI | <input type="checkbox"/> | 7. FIRE ALARM SIGNALING SYSTEMS (3rd Ed., 2003 or 4th Ed., 2010)..... | \$205.00 |
| UE-AI-AII | <input type="checkbox"/> | 8. NTC Blue Book Low Voltage Systems (2020)..... | \$225.00 |
| UE-SS | <input type="checkbox"/> | 9. ENGINEERING SIGN STRUCTURES (1998 EDITION)..... | \$104.00 |
| UE-SS-LM | <input type="checkbox"/> | 10. NEON TECHNIQUES AND HANDLING (4TH EDITION 1997)..... | \$75.00 |
| UE-SS-UL | <input type="checkbox"/> | 11. DESIGN & CONTROL OF CONCRETE MIXTURES (2021)..... | \$145.00 |
| UE-AI-AII-LE | <input type="checkbox"/> | 12. TELECOMMUNICATIONS WIRING (2001 EDITION)..... | \$95.00 |
| UE-AI-AII | <input type="checkbox"/> | 13. UL681 - INSTALLATION & CLASSIFICATION OF BURGLAR | <small>Free Download for Approved Exam Candidates Only. Request publication via email from elc.reference@dbpr.state.fl.us</small> |
| UE-AI-AII | <input type="checkbox"/> | 14. UL 365 - POLICE STATION CONNECT BURGLAR ALARM UNIT | <small>Free Download for Approved Exam Candidates Only. Request publication via email from elc.reference@dbpr.state.fl.us</small> |
| UL | <input type="checkbox"/> | 15. NATIONAL ELECTRICAL SAFETY CODE (2017 ED.)..... | <small>ORDER DIRECTLY AT 1-855-999-9870</small> |
| UL | <input type="checkbox"/> | 16. THE LINEMAN'S AND CABLEMAN'S HANDBOOK (2006, 11TH ED.)..... | <small>1-800-262-4729</small> |

ALL SALES ARE FINAL

MC VISA AMEX

CARD NUMBER: _____

EXPIRATION DATE: _____

FULL NAME: _____

SIGNATURE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____

EMAIL: _____

COMPLETE BOOK SETS

(BZ) Business	\$175.00	<input type="checkbox"/>
(UE) Unlimited Electrical	\$1,675.00	<input type="checkbox"/>
(LM) Lighting Maintenance	\$595.00	<input type="checkbox"/>
(SS) Sign Specialty Electrical	805.00	<input type="checkbox"/>
(RE) Residential Electrical	975.00	<input type="checkbox"/>
(LE) Limited Energy Specialty	695.00	<input type="checkbox"/>
(UL) Utility Line	\$675.00	<input type="checkbox"/>
(AI) Alarm System I	\$1,295.00	<input type="checkbox"/>
(AII) Alarm System II	\$795.00	<input type="checkbox"/>

SUB-TOTA: \$

_____ % SALES TAX: (YOUR AREA)

SHIPPING: (SEE CHART) \$

TOTAL AMOUNT: \$

GROUND SHIPPING CHARGES		
1 - 75	\$14.00	
76 - 150	\$17.00	
151 - 300	\$20.00	
301 - 400	\$22.00	
401 - 500	\$26.00	
501 - 700	\$31.00	
701 - 900	\$41.00	
901 - 1100	\$46.00	
1101 - More	\$55.00	



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