



CONTRACTORS PREP SCHOOL.COM

"HELPING CONTRACTORS BECOME LICENSED PROFESSIONALS."

1741 N. STATE RD. 7 MARGATE, FL. 33063

TOLL FREE: 1 (844) 613 7410 T: 954. 971.5383 F: 954. 971.5385

A/C
SHEET METAL
MECHANICAL

STATE EXAMINATION PREPARATION COURSES FOR CLASS "A" - "B" A/C - MECHANICAL & SHEET METAL CONTRACTORS

STATE EXAM INFORMATION

BUSINESS & FINANCE

120 QUESTIONS
6.5 HRS DURATION
COMPUTER BASED
SCHEDULED WITH
PEARSON VUE
EXAMS OFFERED DAILY

TRADE KNOWLEDGE

EXAMS OFFERED DAILY

A/C Class "A" Contractor	130 QUESTIONS	7.5 Hrs
A/C Class "B" Contractor	80 QUESTIONS	5 Hrs
Mechanical Contractor	130 QUESTIONS	7.5 Hrs
Sheet Metal Contractor	80 QUESTIONS	5 Hrs

EXAM REGISTRATION / FEES

1. Visit www.FloridaExam.com to register for the exam. **\$135 Fee**
2. Wait 7 to 10 business days to receive a confirmation from the state of Florida that your application was accepted.
3. Then choose your Exam date, Exam time and Exam Location through the Pearson Vue Website.
\$80 Scheduling Fee Per Exam

LEARNING CENTER LOCATION

1741 N. STATE RD. 7 MARGATE, FL. 33063

T: 954. 971.5383 F: 954. 971.5385

OFFICE HOURS

9am - 5pm Monday - Friday



/ContractorsPrepSchool



/ContractorsPrep



/ContractorsPrepTV



/ContractorsPrepSchool

STATE BUSINESS & FINANCIAL CONTRACTORS PREP SCHOOL SEMINAR SCHEDULE

SUBJECT	SEMINAR LOCATIONS	DATES	ATTENDING
BUSINESS & FINANCE LIVE SEMINAR <p>1 DAY SEMINAR 9:00 AM - 5:00PM</p> <p>Material required for Seminar: All your Business Books, Highlighter and a calculator.</p> <p>NOTE: REGISTER 2 DAYS PRIOR TO SEMINAR TO CONFIRM ATTENDANCE. CLASSES ARE LIMITED!!!</p> <p>2 Simple Steps STEP 1: Register by visiting www.ContractorsPrepSchool.com STEP 2: Then Click the RSVP on the top menu. (Then Choose your Date)</p>	CONTRACTORS PREP SCHOOL LONESTAR PLAZA 1721 N. STATE RD. 7 MARGATE, FLORIDA. 33063	October 08, 2022 Saturday <input type="checkbox"/> November 05, 2022 Saturday <input type="checkbox"/> December 03, 2022 Saturday <input type="checkbox"/> January 14, 2023 Saturday <input type="checkbox"/> January 28, 2023 Saturday <input type="checkbox"/> February 11, 2023 Saturday <input type="checkbox"/> February 25, 2023 Saturday <input type="checkbox"/> March 11, 2023 Saturday <input type="checkbox"/> March 25, 2023 Saturday <input type="checkbox"/> April 15, 2023 Saturday <input type="checkbox"/> April 29, 2023 Saturday <input type="checkbox"/> May 06, 2023 Saturday <input type="checkbox"/> May 20, 2023 Saturday <input type="checkbox"/> June 03, 2023 Saturday <input type="checkbox"/> June 17, 2023 Saturday <input type="checkbox"/> July 01, 2023 Saturday <input type="checkbox"/> July 15, 2023 Saturday <input type="checkbox"/>	
PLATINUM Package <p>Includes: Business Only</p> <ul style="list-style-type: none"> ■ 6 Month Enrollment ■ Live Seminars ■ Instructional Videos Online ■ Class Manual (More than 500 Questions) ■ EZ Contractors Tab's <p>\$595</p>	Business GOLD Package <p>Includes: Business Only</p> <ul style="list-style-type: none"> ■ Instructional Videos Online ■ EZ Contractors Tab's ■ Home Study Program ■ Class Manual (More than 500 Questions) ■ 2 Hours Of One on One With Instructor <p>Via Phone Or Webcam \$495</p>	Business & Finance CRAM LIVE SEMINAR <p>Includes: Business Only</p> <ul style="list-style-type: none"> ■ 1 Day Live Seminar ■ Practice Online Exam ■ Hot Sheet With Recent Exam Topics <p>BUSINESS 1 DAY CRAM SEMINAR ONLY: \$295.00</p>	

MATERIAL DESCRIPTION

Instructional Videos Online

Covering the solutions to 43 typical accounting Questions pertaining to the "Builder's Guide to Accounting and 39 typical financial test questions pertaining to income statements, balance sheets, accounting receivable and payable, net worth, etc. Explanation of all Exam Books and Recent Exam Topics and Questions. Over 11 hours of videos.

Business Class Manual

An updated study guide containing test questions and answers, highlighting information.

EZ Contractors Tab's

Tabs are customized with HI-Lighting Information that will assist you while taking your exams. These tabs are placed on the side edge of your manuals.

IS YOUR EXAM AROUND THE CORNER?

**START STUDYING TODAY WITH OUR
ONLINE PRACTICE EXAMS!!!**

CONTRACTORS PREP SCHOOL.COM

"HELPING CONTRACTORS BECOME LICENSED PROFESSIONALS."

Main Office

1741 N. State Rd. 7 Margate, FL. 33063

PHONE: Broward: (954) 971-5383 Dade: (305) 644-4030 W.P.B: (561) 247-2245 Tampa: (813) 684-1161 Fax: (954) 971-5385

www.ContractorsPrepSchool.com



10-22

CONTRACTORS PREP SCHOOL.COM

"HELPING CONTRACTORS BECOME LICENSED PROFESSIONALS."

1741 N. STATE RD. 7 MARGATE, FL. 33063

T: 954. 971.5383 F: 954. 971.5385

BOOKS FOR THE
2023 EXAM

THE BOOKS CAN CHANGE AT ANYTIME PLEASE VISIT
MYFLORIDALICENSE.COM FOR MORE INFORMATION

Books Reference Key

A: Air Conditioning Class "A"
A: Air Conditioning Class "B"
M: Mechanical Contractor
S: Sheet Metal Contractor

Books required for the State A/C CLASS "A" -"B", Mechanical & Sheet Metal Contractors Exam (unofficial list)

SAVE MONEY BY PURCHASING A COMPLETE SET

BUSINESS BOOKSET ONLY:	\$295.00	<input type="checkbox"/>
COMPLETE A/C A & B BOOKSET:	\$1,675.00	<input type="checkbox"/>
COMPLETE SHEET METAL BOOKSET:	\$1,285.00	<input type="checkbox"/>
COMPLETE MECHANICAL BOOKSET:	\$1,975.00	<input type="checkbox"/>

TECH ONLY BOOKS INCLUDE: CONTRACTORS MANUAL

TECH (ONLY) A/C A & B BOOKSET:	\$1,575.00	<input type="checkbox"/>
TECH (ONLY) SHEET METAL BOOKSET:	\$1,185.00	<input type="checkbox"/>
TECH (ONLY) MECHANICAL BOOKSET:	\$1,795.00	<input type="checkbox"/>

State A/C CLASS "A" -"B", Mechanical & Sheet Metal Contractors Exam

BUSINESS BOOKS
1-6

1. CONTRACTORS MANUAL 2021.....	Used In Both Exams.....	\$175.00	<input type="checkbox"/>
2. A.I.A DOCUMENT: - A-201 (2017 EDITION).....		\$48.00	<input type="checkbox"/>
3. A.I.A DOCUMENT: - A-401 (2017 EDITION).....		\$48.00	<input type="checkbox"/>
4. A.I.A DOCUMENT: - A-701 (2018 EDITION).....		\$38.00	<input type="checkbox"/>
5. BUILDER'S GUIDE TO ACCOUNTING BY M.C. THOMSETT (2001 ED.).....		\$65.00	<input type="checkbox"/>
6. FLORIDA STATUTES CHAPTER 455, 2019		\$10.00	<input type="checkbox"/>
A-B-M-S 7. CODE OF FEDERAL REGULATION (OSHA 1926)		\$47.00	<input type="checkbox"/>
A-B-M-S 8. NFPA: 90A (Installation of Air Conditioning and Ventilating Systems, 2015.).....		\$95.00	<input type="checkbox"/>
A-B-M-S 9. NFPA: 90B (Installation of Warm Air Heating and A/C Systems, 2021).....		\$72.00	<input type="checkbox"/>
A-B-M-S 10. NFPA: 96 (Standard for Ventilation Control and Fire Protection of Com. Cooking Ope., 2017.).....		\$95.00	<input type="checkbox"/>
A-B-M-S 11. FIBROUS GLASS DUCT CONST. STANDARD (SMACNA) 8th Edition, 2021.).....		\$130.00	<input type="checkbox"/>
A-B-M-S 12. HVAC DUCT CONST. STANDS. METAL & FLEX. (4th Edition 2020).....		\$197.00	<input type="checkbox"/>
A-B-M-S 13. TRANE DUCTULATOR (1976 or later.).....		\$25.00	<input type="checkbox"/>
A-B-M 14. ENERGY SYSTEMS ANALYSIS AND MANAGMENT (2nd Edition, 2014.).....		\$120.00	<input type="checkbox"/>
A-B-M 15. REFRIGERATION & AIR CONDITIONING TECHNOLOGY, (9TH ED., 2021).....		\$195.00	<input type="checkbox"/>
A-B-M 17. A/C AND REFRIGERATION TROUBLESHOOTING (Billy Langley, 2nd edition, 2003.).....	This reference replaces the Trane Air Conditioning Manual and Trane Reciprocating Refrigeration Manual	\$235.00	<input type="checkbox"/>
A-B-M 18. ENERGY EFFICIENT BUILDING CONSTRUCTION IN FL(2020ED*).....		\$78.00	<input type="checkbox"/>
A-B-M 19. PIPEFITTERS HANDBOOK (Forrest R. Lindsey, 3rd Edition, 1967).....		\$45.00	<input type="checkbox"/>
A-B-M 20. ARCHITECTURAL SCALE: INCLUDING 1/4" AND 1/8".....		\$15.00	<input type="checkbox"/>
A-B-M-S 21. FL MECHANICAL CODE (2020).....		\$125.00	<input type="checkbox"/>
A-B-M-S 22. FL ENERGY CONSERVATION CODE (2020).....		\$85.00	<input type="checkbox"/>
M 23. FL FUEL GAS CODE (2020).....		\$125.00	<input type="checkbox"/>
M 24. NFPA 99 (2018) (Standard for Health Care Facilities)		\$112.00	<input type="checkbox"/>
S 25. NFPA 91 (Standard for Exhaust Systems for Air Conveying of Vapors, Gases, 2015).....		\$75.00	<input type="checkbox"/>
S 26. SMACNA ARCHITECTURAL SHEET METAL MANUAL 2012.....		\$245.00	<input type="checkbox"/>

BUSINESS ENROLLMENT TABS (Highlighting Guide Included.)

1. CONTRACTORS MANUAL
2. BUILDERS GUIDE TO ACCOUNTING
3. AIA 201
4. AIA 401

BUSINESS ENROLLMENT TABS. \$85

TECH. ENROLLMENT TABS. (Highlighting Guide Included.)

1. ENERGY SYSTEM ANALYSIS AND MAN.
2. HVAC (SMACNA)
3. FIBROUS GLASS DUCT ST. (SMACNA)
4. MECHANICAL CODE
5. A/C TROUBLE SHOOTING HANDBOOK
6. NFPA 90A
7. NFPA 90B
8. NFPA 96
9. PIPEFITTERS HANDBOOK
10. AC MANUAL BY TRANE
11. RECIPROCATION REF. BY TRANE

TECH. ENROLLMENT TABS. \$150

GROUND SHIPPING CHARGES

1	-	75	\$14.00
76	-	150	\$17.00
151	-	300	\$20.00
301	-	400	\$22.00
401	-	500	\$26.00
501	-	700	\$31.00
701	-	900	\$41.00
901	-	1000	\$46.00
1101	-	& more	\$55.00

☐ MC ☐ VISA ☐ AMEX

CARD NUMBER: _____

EXPIRATION DATE: _____

FULL NAME: _____

SIGNATURE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____

EMAIL: _____

No refunds or exchanges.

Prices are subject to change without notice.

SUB-TOTA: \$ _____

_____% SALES TAX: (YOUR AREA)

SHIPPING: (SEE CHART) \$ _____

TOTAL AMOUNT: \$ _____